

342 (vv 1–3) – We Saw Thee Not
1001 – Hark the Herald Angels Sing
337 (vv 1–4) – Hallelujah! What a Savior
345 – Christ the Lord is Risen Today

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him not anything was made that has been made....

...[But] though he was in the form of God, [he] did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men...

...The Word became flesh, and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth...

...And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross...

...For it was fitting that he, for whom and by whom all things exist, in bringing many sons unto glory, should make the author of their salvation perfect through suffering.... Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery...

...for while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us, in that, while we were still sinners, Christ died for us...

...Because of the suffering of death crowned with glory and honor... by the grace of God he... taste[d] of death for every man...

...surely he has borne our griefs, and carried our sorrows; yet we esteemed him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth...

...And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain...

...and the angel answered and said unto the women, “Fear not; for I know that ye seek Jesus, who hath been crucified. He is not here; for he is risen...”

...Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!"

...God has highly exalted him, and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father...

...And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

...therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and the blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

329 – What a Savior